

2026 Gun Show

Sponsored by Rapid City Rifle Club Jr Division



Table Reservation Form

*All vendor's selling merchandise must complete this form online or print and mail.
Regardless of who is reserving the table.

THE MOUMENT

Check One:

September 19th-20th December 5th-6th

Safety Requirements Policy- Please Read

- ALL FEDERAL, STATE, AND LOCAL LAWS WILL APPLY.
- No Loaded Firearms. Check Them BEFORE Coming to The Show and Again When You Tie Them.
- All Firearms Must Be Made Safe. Locked Open or Closed And Tied So No Ammunition Can Be Introduced.
- NO BLACK POWDER ALLOWED.
- No Loose or Open Ammunition Boxes. All Must Be Boxed- NO EXCEPTIONS
- If A Firearm Is Untied for Inspection, It Must Be Retied Before Placing Back on The Table.
- If Table Is Covered, It Must Meet Fire Code Requirements.
- Egress And Escape Route Must Be Maintained for Open Access at All Times.
- Vendor Set-Up Friday 10:00am-7:00pm.
- Each Vendor Will Receive 2 Passes. Additional Passes May Be Purchased For \$5 Each.

RULES:

*We Will Confirm and Guarantee Advance Paid Reservations ONLY.

*If Printing Form Mail To: **Gun Show, PO Box 9433 Rapid City, SD 57709**

For more information contact BJ at (605)391-8843 or email him at BJMcuire@rcrifleclub.com

Name: _____ Show Date: _____

Address: _____ City: _____ State: _____ Zip Code: _____

Telephone: _____ Email: _____

Items to be displayed/sold: _____

Number of Tables (wall \$60 each, other \$55 each): _____ Internet (free): _____

Electricity *Only available on wall tables (\$40): _____

Total Amount Enclosed: _____ *Make checks payable to Rapid City Rifle Club or RCRC. Credit card payment accepted online at www.rcrifleclub.com. *Includes up to a 4% convenience fee.

Initial below to acknowledge that you agree to the following terms.

_____ I understand tables are each \$60 wall and \$55 other (unless paid in full by August 20th/November 5th 2026, in which case they are \$55 & 50 each.)

_____ I understand sales tax forms must be filled out and properly filed.

_____ I have read the rules for the gun show and am signing for and accept full agreement and responsibility.

Signature: _____ Date: _____