## RAPID CITY RIFLE CLUB ASSOCIATION

## GUN SHOW



## THE MONUMENT

**DECEMBER 6 - 7 2025** 



SHOW OPEN TO THE PUBLIC SATURDAY: 9:00-5:00 | SUNDAY 9:00 - 2:00



Children Not Permitted Without Adult

Promoters are Not Responsible for Theft, Fire, or Injury

24 Hour Security No Loaded Firearms (includes concealed carry)

- Over 200 Tables
- o Need Electricity? Add \$10.00 p/ event
- Need Internet? It's Free!
- Advance Deposit Required to Reserve Tables
- Paid in Full Guarantees Tables
- Vendor Setup Friday 10:00a 7:00p
- We will confirm & guarantee advance paid reservations only. Please list the names of people at the table on back. For more information call BJ at 605-391-8843 or e-mail at BJMcguire@rcrifleclub.com.
- ALL FEDERAL, STATE, AND LOCAL LAWS WILL APPLY
- Form must be printed off, filled out (Please Print), & Mailed To: Gun Show, PO Box 9433, Rapid City, SD 57709

Name/Organization:			Show Date:		
Address:	City:	Sta	te:	Zip Code:	
Telephone:		E-mail:			
My Table Includes The	se Items:				
Number of Tables:	Internet (Free):	Electricity (\$10	):	Total Enclosed:	
I understand table	les for the gun show I a	<u>30 days prior to eve</u>		if paid in advance (11/15) full agreement and responsibility	
Signature:					
All Prof	its Are Used by Ranid City	Rifle Club Junior Divisi	ion for V	outh Training and Adult Education	

All Profits Are Used by Rapid City Rifle Club Junior Division for Youth Training and Adult Education Promoted and Sponsored by Rapid City Rifle Club and Junior Division